

ADVERTISEMENT FOR VACANCY IN DST SPONSORED PROJECT

THAPAR UNIVERSITY, PATIALA-147004

School of Physics and Materials Science

Applications are invited for a post of **JRF** in DST sponsored project entitled “**Development of m-type hexaferrite films for microwave device application**”.

Essential Qualifications, Age limit and Fellowship:

JRF: (i) Master's degree in Physics / Materials Science with 55 % marks or equivalent CGPA with valid NET/GATE score (ii) ME/ M.Tech. or equivalent degree in Engineering/Technology with 55 % marks or equivalent CGPA.

Age limit: 28 Years

Fellowship: As per DST norms.

General Term and Condition: The position is temporary and renewable each year subject to satisfactory performance for a maximum of three years. The position is coterminous with the project. Candidate selected for this position can also apply for the regular PhD program provided they satisfy the eligibility criterion for PhD program in School of Physics & Materials Science.

For details: <http://serb.gov.in/pdfs/Results/OM-Revision%20of%20Fellowship.pdf>

Only shortlisted candidates will be communicated to appear in the interview and no other communications in this regard will be entertained.

No TA/DA will be paid for attending the interview.

Interested candidates may send their applications (preferably via email) in the prescribed format (Given below) to puneet.sharma@thapar.edu by **January 12, 2015**.

Only shortlisted candidates will be called for interview. **No TA/DA** will be paid to attend the interview.

Dr. Puneet Sharma

Principal Investigator

Associate Professor

School of Physics and Materials Science

THAPAR UNIVERSITY PATIALA 147004

**THAPAR UNIVERSITY, PATIALA**

(Declared under section 3 of UGC Act, 1956 vide notification # F.9-12/84-U.3 of GOI)

PATIALA-147004, PUNJAB [http:// www.thapar.edu](http://www.thapar.edu)**APPLICATION FORM FOR PROJECT EMPLOYMENT****Name of the Post:** _____Affix Passport size
Attested
Photograph

01.	Name in Full (Block Letters)	
02.	Postal Address in full (any change of address should be communicated at once to the Registrar of the University)	
03.	(a) Telephone No., if any	
	(b) E-mail Address	
	(c) Mobile No.	
04.	Date and Place of Birth	
05.	Father's Name	
	Mother's Name	

6. ACADEMIC QUALIFICATIONS

Degree	Year	College/University	Divn.	% of Marks /CGPA	Remarks

7. EXPERIENCE

Position Held	Name of Organization	Period		Pay	Nature of Work
		From	To		

8. PUBLICATIONS

9. Any Other Relevant Information supporting this application

10. References: (At least three names of referees with their clear and complete addresses.
Referees should be persons with or under whom the candidate has worked.

I declare that

(a) All information provided with this application is true to the best of my knowledge and belief,

Date :
Applicant

Signature of

Place :